

The Wykeham Benefice

Pew sheet & newsletter

Epwell, Broughton with North Newington, Shutford, Sibford, Swalcliffe, Tadmarton

Clergy: Reverend Neil Bowler (Rector)- revneil@wykehambenefice.org.uk; 01295 788005,
Reverend Canon John Tattersall (Associate Priest)revjohn@wykehambenefice.org.uk;
01295 780283,

The Seventh Sunday after Trinity

18th July

Collect

Lord of all power and might, the author and giver of all good things; graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Ephesians 2:11-22

So then, remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built

upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Mark 6:30-56

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Post Communion

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever.

Sunday evening services on the 18th & 25th July. Please note there will not be an online zoom service on Sunday 18th & 25th July. This is because on the 18th July there will be a choral Evensong service at 6pm at Broughton and on the 25th July at 6pm there will be a special Scarecrow festival evensong service at Tadmarton. Why not come and celebrate with us at one of these evening services?

Summer events in our Benefice: There will be on Sunday 25th July – Strawberry teas from 2.30 - 5.30 pm at Silver Birches, Backside Lane, Sibford Gower and also on the 25th July from 3.30pm-5.30pm at Tadmarton Village hall afternoon teas are being served as part of the Scarecrow festival. Lots of strawberries, cream and scones for everyone!

For prayers this week...for those who are to be Christened in our Benefice in the weeks ahead and for all of the village and community events arranged to take place this Summer across our Benefice, our Deanery and our Diocese.

The week ahead (MP morning prayer, HC Holy Communion) Mon 19th 9am MP Epwell, Tues 20th 9am MP Broughton, 3pm Funeral: Mary Awre (crematorium) Wed 21st 9am MP Sibford, 10am HC Epwell, 6pm Evening prayer (zoom) Thurs 22nd July 9am MP Tadmarton, Fri 23rd 9am MP, Swalcliffe, Sat 17th 9am MP Shutford.

Next Sunday 25th July St James the Apostle

9.30am HC Shutford, 9.30am HC, Sibford, 9.30am HC Swalcliffe,
9.45am Holy Communion, Epwell, 11am HC Tadmarton,
6pm Evensong & Scarecrow festival service Tadmarton.